

Curriculum Vitae

Nilüfer GÖLE

Professor of Sociology, **EHESS**

Ecole des Hautes Etudes en Sciences Sociales
Centre d'études sociologiques et politiques
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Research Domains

Public Sphere, Islam, Gender, Secularism, Multiple Modernities

Scientific Career

2001-	Professor of Sociology, EHESS, Ecole des Hautes Etudes en Sciences Sociales, Paris, France
2008 (March-May)	Visiting Scholar, New School for Social Research, New York, NY, USA
2008 (Sept-Dec)	Visiting Scholar, MIT, Cambridge, MA, USA
2007 (March-May)	Visiting Scholar, New School for Social Research, New York, NY, USA
2005 (Sept-Dec)	Visiting Scholar, MIT, Cambridge, MA, USA
1998 – 2001	Visiting Scholar, triennial invitation, 4 months per year, EHESS, Ecole des Hautes Etudes en Sciences Sociales, Paris, France
1996 – 1997	Fellow Researcher, Wissenschaftskolleg zu Berlin, Institute for Advanced Study, Berlin, Germany
1995 (June-July)	Fellow Researcher, Bellagio Study Center, Rockefeller Foundation, Italy
1994 – 1995	Visiting Scholar, University of Michigan, Ann Arbor, MI, USA
1991 – 1992	Visiting Scholar, Institut d'Etudes Politiques, FNSP, Fondation Nationale des Sciences Politiques, Paris, France
1986 – 2001	Professor of Sociology, Bogazici University, Istanbul, Turkey

Education

- Associate Professorship, Bogazici University, 1988, Istanbul, Turkey
- Ph.D. in Sociology, EHESS, Ecole des Hautes Etudes en Sciences Sociales, 1982, Paris, France
- D.E.A. of Sociology, University of Paris I, 1978, Paris, France
- M.A. in Sociology, METU, Middle East Technical University, 1974, Ankara, Turkey

Graduate Seminars at the EHESS, Ecole des Hautes Etudes en Sciences Sociales, Paris, France

- La démocratie de la place publique : les mouvements de Maïdan
- Perspectives musulmanes et juives sur l'Europe : au-delà de la Judéo-Islamophobie

Academic and Administrative Activities

- 2015- Member of Editorial Advisory Board of the Journal of International Mediterranean Studies (**REIM**)
- 2013- Board of Trustee Member, The Van Leer Jerusalem Institute, a leading intellectual center for the interdisciplinary study and discussion of issues related to philosophy, society, culture, and education, Jerusalem, Israel
- 2012 - Principle Member of Turkish Academy of Sciences (**TÜBA**), Autonomous Scholarly Body which promotes adoption of scientific ethics, freedom of expression and culture of debate, Ankara, Turkey
- 2012 - Member of Editorial Advisory Board of the **Turkish Review**, a bimonthly semi-academic journal published in the English language, Istanbul, Turkey
- 2010 - Member of Scientific Council, **iReMMO**, Institut de Recherche et d'Etudes Méditerranée Moyen-Orient, Paris, France
- 2009 - Member of Board of Directors, **Aladdin Project**, Multifaceted Cultural Initiative Aiming at Building Bridges of Knowledge between Jews and Muslims, Paris, France
- Member of Scientific Council, **Institut du Bosphore**, A Platform for Dialogue and Debate, Paris-Istanbul, France-Turkey
- 2008 - Member of the Selection Board, **Prix Michel Seurat**, Grants for Graduate Students, CNRS, Paris, France
- Member of **Istanbul Seminars**, Network of International Intellectuals and Researchers, Reset Dialogues on Civilizations, Istanbul-Rome, Turkey-Italy
- 2001 - Member of the Editorial Board for the review **Confluences Méditerranée**, L'Harmattan, Paris, France
- 2000- Member of Scientific Council, **IISMM**, Institut d'études de l'Islam et des sociétés du monde musulman, EHESS, Ecole des Etudes en Sciences Sociales, Paris, France
- 2006-2008 Member of Scientific Committee, **Comparative Secularisms Project**, SSRC, Social Science Research Council, Turkey-India-USA
- Member of the Study Group "**Religion and the Public Sphere**", SSRC, Social Science Research Council, New York, NY, USA
- 2004-2005 Member of Scientific Council, IIS, **International Institute of Sociology Congress**, Paris, France

Grants and Distinctions

- 2014 Made the Chevalier de Legion of Honneur by the French Ministry of Research and Higher Education
- 2013 Selected to be included into *Who's Who in France*, Biographical Dictionary of prominent French people
- 2012 Honoris Causa Degree, University of Lüneburg, Leuphana, Germany
- 2012 Living-Together Award in the Area of Scientific Work, Journalists and Writers Foundation, Istanbul, Turkey
- 2012 AcademiaNet International, Profiles of Leading Women Scientists, Robert Bosch Stiftung, Germany
- 2008 Advanced Grant for frontier research with “EuroPublicIslam: Islam in the Making of a European Public Sphere”, European Research Council, Brussels, Belgium

Publications

Books

Musulmans au quotidien. Une enquête européenne sur les controverses autour de l'islam, La Découverte, Paris, 2015.

Islam and Secularity in Europe: Transgressions of Frontiers, Duke University Press, Durham, NC, 2015.

Gündelik Yaşamda Avrupalı Müslümanlar: Avrupa Kamusal Alanındaki İslam İhtilafları Üzerine Bir Araştırma, Traduit de français par Zehra Cunillera, Istanbul, Metis, 2015

Seküler ve Dinsel: Asinan Sınırlar, Metis, Istanbul, 2012

Interpénétrations, L'İslam et l'Europe, Galaade, Paris, 2005

Translated into English, Turkish, German, Spanish and Italian:

L'İslam e l'Europa: Interpenetrazioni, traduit par Andrea Cossu, Armando Editore, Rome, 2013

Islam in Europe: The Lure of Fundamentalism and the Allure of Cosmopolitanism, Translated from French by Steven Rendall, Marcus Weiner, Princeton, 2010

İç İçe Girişler: İslam ve Avrupa, Translated from French by Ali Berktaş, Metis, Istanbul, 2009

Anverwandlungen: der Islam in Europa zwischen Kopftuchverbot und Extremismus, Translated from French by Verlag Klaus Wagenbach, Berlin, 2008

Interpenetraciones : el islam y Europa, Translated from French by José Miguel Marcén, Edicions Bellaterra, Barcelona, 2007

Melez Desenler: İslam ve Modernlik Üzerine, Metis, Istanbul, 2000

Modern Mahrem: Medeniyet ve Örtünme, Metis, Istanbul, 1991

Translated into French, German, English and Spanish:

Musulmanes et Modernes. Voile et Civilisation en Turquie, Poche/ La Découverte, Paris, (1ère édition 1993), 2003

Republik und Schleier. Die muslimische Frau in der modernen Türkei, Translated from Turkish by Pia Angela Lorenzi, Babel Verlag, Berlin, 1995

Musulmanas y Modernas, Velo y civilizacion en Turquia, Translated from Turkish by Paulino Rodriguez, Talasa ediciones, Madrid, 1995

The Forbidden Modern: Civilization and Veiling, University of Michigan Press, Ann Arbor, 1996

Mühendisler ve Ideoloji, İletisim, Istanbul, 1986

Edited Books

En-quête de l’islam européen, Halfa, Perpignan, 2015.

Islam and Public Controversy in Europe, Ashgate, 2014

Islam in Public: Turkey, Iran and Europe, (with Ludwig Ammann), Bilgi University Press, Istanbul, 2006

First published in German:

Islam in Sicht, Der Auftritt von Muslimen im öffentlichen Raum, Nilüfer Göle & Ludwig Amman (eds.), Bielefeld, Transcript Verlag, Berlin, 2004

İslamın Yeni Kamusal Yüzleri, Nilüfer Göle (ed.), Metis, Istanbul, 2000

Interview-Books

Nilüfer Göle, Kesif Yolculuğu: Türkiye, İslam ve Avrupa, Zafer Özcan (dir.), Granada, Istanbul, 2013

Nilüfer Göle: Mahremın Göçü, Ayşe Cavdar (ed.), Hayy Kitap, Istanbul, 2011

Nilüfer Göle ile Toplumun Merkezine Yolculuk, Mustafa Armagan (ed.), Ufuk Yayınları/ Sosyal Bilimler Dizisi, Istanbul, 2002

Articles (selection)

“La démocratie de l’espace public”, **Socio** n° 3, Chercheurs à barre, septembre 2014

“La democracia del espacio publico”, **La Maleta**, n° 4, p. 26-33, 2014

“La Visibilité disruptive de l’islam dans l’espace public européen: enjeux politiques, questions théoriques”, **Eurozine/Sens Public**, 15-16 juillet 2013

“Public Space Democracy”, **Eurozine/Transit**, 29 juillet 2013

“Gezi: anatomy of a public square movement,” **Insight Turkey**, vol. 15, n° 3, p. 7-14, 2013

“Islam’s Disruptive Visibility in the European Public Space: Political Issues, Theoretical Questions”, **Eurozine**, 11 octobre 2013

“La montée de l’islamophobie en Europe ”, **Etat du Monde :Puissances d’hier et de demain**, p. 137-144, La Découverte, septembre 2013

“Europe and its Muslims: Framing ‘Just’ and ‘Unjust’: Rebuilding Democratic Imaginary of Equality and Identity”, **Seminar Magazine** Special Issue, (en cours de publication).

“Faith, Market and Law in Democracy-Making”, **Philosophy and Social Criticism**, n° 39, p. 333-339, 2013

“Decentering Europe, Recentering Islam”, **New Literary History**, n° 43, p.665–685, 2012

“La dirimente visibilità dell’Islam nello spazio pubblico europeo. Problemi politici, questioni teoriche”, **Politica & Società**, vol. 1, n° 1, 2012, pp. 65-88

“La Turquie, le Printemps Arabe et la Post-Européanité ”, **Confluences Méditerranée**, n° 79, Automne 2011, pp. 47-57

- “The Public Visibility of Islam and European Politics of Resentment: The Minarets-Mosques Debate”, **Philosophy and Social Criticism**, vol. 37 n°4, 2011, pp. 383-392
- “Turkish Delight in Vienna: Art, Islam, and European Public Culture”, **Cultural Politics**, vol. 5 n° 3, 2009, pp. 277-298
- “Secularism is a Women's Affair”, **New Perspectives Quarterly**, vol. 25, n°2, 2008, pp. 35-37
- “The Freedom of Seduction”, **New Perspectives Quarterly**, vol. 19, n°1, 2008, pp. 71-78
- “What does the Future Hold for Europe’s Encounter with Islam?”, **Dinamicas interculturales**, n° 9, CIDOB, 2007, pp. 35-63
- “Islam in European Publics: Secularism and Religious Difference”, **The Hedgehog Review**, vol. 8 n° 2, 2006, pp.140-146
- “Europe’s Encounter with Islam: What Future?”, **Constellations**, vol. 13 n° 2, 2006, pp. 248-263
- “Orhan Pamuk. Miroirs blessés entre la Turquie et l’Europe”, **Confluences méditerranée**, n°60, 2006-2007, pp. 127-132
- “Hommage : Hrant Dink, la conscience turque en mouvement”, **Confluences Méditerranée**, n°60, 2006-2007, pp. 9-14
- “La laïcité républicaine et l’islam public,” **Pouvoirs**, n° 115, 2005, pp. 73-86
- “Islam Resetting the European Agenda”, **Public Culture**, vol. 18 n° 1(48), 2005, pp. 11-14
- “Identifier l’Europe, est-ce altérer la Turquie ?”, **Confluences Méditerranée**, n° 52, 2004-2005, pp. 55-63
- “Un désir d’Europe qui dérange”, **Critique Internationale**, n° 23, Presses de Sciences Po, 2004, pp. 33-43
- “Neue Muslime und europäische Öffentlichkeit”, **Transit Europäische Revue**, n° 26, 2003/2004, pp. 156-166
- “Instantanés terroristes à Istanbul et nouvelle scénographie de l’islamisme”, **Cosmopolitiques**, n° 6, 2004, pp. 110-120
- “Visible Women: Actresses in the Public Realm”, **New Perspectives Quarterly**, vol. 31, n° 2, 2004, pp. 12-13
- “Frontières entre les sexes et recherche de la civilité”, **Esprit**, supplement, October 2004, pp. 10-16
- “The Voluntary adoption of Stigma Symbols”, **Social Research**, vol. 70, n° 3, 2003, pp. 801-820
- “Contemporary Islamist Movements and New Sources for Religious Tolerance: Islamism between a Tolerant Modern Self and Religious Authenticity”, **Journal of Human Rights**, vol. 2, n° 1, 2003, pp. 17-30
- “L’instantané terroriste”, **Confluences Méditerranée**, n° 40, 2001-2002, pp. 17-27
- “Islam in Public: New Visibilities and New Imaginaries”, **Public Culture**, vol. 14, n° 1, 2002, pp. 173-191
- “La laïcité, l’espace public et le défi islamiste en Turquie”, **Confluences Méditerranée**, 2000, pp. 85-93
- “Snapshots of islamic modernities”, **Daedalus**, vol. 129, n° 1, 2000, pp. 91-117
- “Bati-dışı modernlik: kavram üzerine”, **Toplum ve Bilim**, n° 80, 1999, pp. 128-142
- “Islamisme et féminisme en Turquie”, **Confluences Méditerranée**, n° 27, 1998, pp. 87-93
- “Islamism, Feminism and Post-Modernism: Women’s Movements in Islamic Countries”, **New Perspectives on Turkey**, n° 19, 1998, pp. 53-70
- “Istanbul to Hong Kong: Notes on Non-Western Modernities”, **New Perspectives Quarterly**, vol. 15, n° 2, 1998, pp. 40-43
- “Batı-Dışı Modernlik Üzerine Bir ilk Desen”, **Doğu Batı**, n° 2, 1998, pp. 55- 62
- “Modernité locale”, **Dédale**, n° 5-6, 1997, pp. 40-49
- “Secularism and Islamism in Turkey: The Making of Elites and Counter-Elites”, **The Middle East Journal**, vol. 51, n° 1, 1997, pp. 46-58
- “The Gendered Nature of the Public Sphere”, **Public Culture**, vol. 10, n° 1, 1997, pp.61-81
- “İki Pazar”, **Defter**, n°32, 1997, pp. 67-72
- “Laïcité, modernisme et islamisme en Turquie”, **CEMOTI**, no° 19, 1995, available on <http://cemoti.revues.org/document1691.html>
- “Modernité et moralité”, **Transeuropéennes**, n° 4, 1994, pp. 9-13

“De l’Etat développementaliste à l’autonomisation des forces sociales dans des nouveaux pays industriels”, **Cahiers du GETC**, n°1, MSH, 1985, pp. 73-91

Chapters in Books (selection)

- “Urban Space for Performative Citizenship”, in *Europe City, Lessons from the European Prize for Urban Public Space*, CCCB, Lars Müller Publishers, 2015
- “Une recomposition du religieux et du séculier est-elle possible dans le récit de la modernité?”, in *Penser Global, Internationalisation et globalisation des sciences humaines et sociales*, Michel Wieviorka, Laurent Lévi-Strauss & Gwenaëlle Lieppe (dir.), Maison des Sciences de l’Homme, 2015 pp.401-417
- “Introduction : En-quête de l’islam européen”, in **En-quête de l’islam européen**, Nilüfer Göle (dir.), [Editions Halfa](#), Perpignan, 2015 in pp. 11-32
- “Introduction: Islamic Controversies in the Making of European Public Spheres” in **Islam and Public Controversy in Europe**, Nilüfer Göle (ed.), Ashgate, Surrey U.K., 2014
- “Mots, lieux, esprits de la modernité ” in **Modernité ? Perspectives de Turquie et de France**, Istanbul Modern, Istanbul, 2013, pp. 14-25
- “Recentring Islam, Decentring Europe, Interpenetrations: Islam-Turkey-Europe” in **Laboratory Critical Research on Europeanisation**, Transcript, Berlin (forthcoming)
- “Türkiye, Arap Bahari ve post-Avrupalılık” in **Arap Bahari: Ortadogu’da Demokrasi Arayisi ve Türkiye Modeli**, Murat Aktas (ed.) s, Nobel, Ankara, 2012
- “Thinking Islamic Difference in Pluralistic Democracies” in **Difference and Democracy: Exploring Potentials in Europe and Beyond**, Kolja Raube & Annika Sattler (eds.), Campus Verlag, Hamburg, 2011, pp. 159-181
- “Islamic Difference and the Return of Feminist Universalism”, co-written with Julie Billaud, in **European Multiculturalisms: Cultural, Religious and Ethnic Challenges**, Anna Triandafyllidou, Tariq Modood & Nasar Meer (eds.), Edinburgh University Press, Edinburgh, 2011, pp. 116-144
- “European Self-Presentations and Narratives Challenged by Islam: Secular Modernity in Question” in **Decolonising European Sociology. Transdisciplinary Approaches**, Encarnación Gutiérrez-Rodríguez, Manuela Boatca & Sérgio Costa (eds.), Ashgate, 2010, pp. 102-115
- “The Civilizational, Spatial, and Sexual Powers of the Secular” in **Varieties of Secularism in a Secular Age**, Michael Warner, Jonathan Vanantwerpen & Craig Calhoun (eds.), Cambridge Massachusetts and London: Harvard University Press, 2010, pp. 243-264
- “Manifestations of the Religious-Secular Divide : Self, State, and the Public Sphere” in **Comparative Secularisms in a Global Age**, Linell E. Cady & Elizabeth Shakman Hurd (eds.), Palgrave Macmillan, 2010, pp. 41-56
- “L’Islam à la rencontre des sciences sociales” in **Les Sciences sociales en mutation**, Michel Wieviorka, (ed.), Editions Sciences Humaines, PUF, Paris, 2007, pp. 417-426
- “The Making and Unmaking of Europe in its Encounter with Islam: Negotiating French Republicanism and European Islam” in **Varieties of World-Making Beyond Globalization**, Nathalie Karagiannis & Peter Wagner (eds.), Liverpool University Press, Liverpool, 2007, pp.173-190
- “Islam, European Public Space and Civility” in **Religion in the New Europe**, Krzysztof Michalski (ed.), Central European University Press, Budapest, 2006, pp.122-131
- “Islamic Visibilities and Public Sphere” in **Islam in Public. Turkey, Iran and Europe**, Nilüfer Göle & Ludwig Ammann (eds.), Bilgi University Press, Istanbul, 2006, pp. 3-44
- “Le voile, le renversement du stigmate et la querelle des femmes” in **Les femmes entre violences et stratégies de liberté, Maghreb et Europe du Sud**, C. Veauvy, M. Rollinde & M. Azzoug (eds.), Editions Bouchene, 2004, pp.213-222
- “Islamisme et féminisme en Turquie : regards croisés” in **Le foulard islamique en questions**, Charlotte Nordmann (ed.), Editions Amsterdam, Paris, 2004, pp. 118-125

- “Renoncer à la pureté européenne” in **L’Avenir de l’Islam en France et en Europe**, les entretiens d’Auxerre, Michel Wieviorka (ed.), Balland, Paris, 2003, pp. 123-130
- “L’islam et la mondialisation: une question de similitude ou d’alterité?, une approche décentrée de la mondialisation” in **Un autre monde**, Michel Wieviorka (ed.), Balland, Paris, 2003, pp. 259-272
- “Choreography of Islam in Modern Spaces” in **Identitäten, Orte Beziehungen Gedächtnis Körper**, Azade Köker (ed.), Verlag Turia, Vienna, 2003, pp.102-107
- “Close Encounters: Islam, Modernity and Violence” in **Understanding September 11**, Craig Calhoun, Paul Price & Ashley Timmer (eds.), The New Press, New York, 2002, pp.332-345
- “La deuxième phase de l’islamisme, l’expérience turque” in **La différence culturelle. Une reformulation des débats**, Michel Wieviorka & J. Ohana (eds.), Balland, Paris, 2001, pp. 62-69
- “Near Middle East-North African Studies: Gender” in **International Encyclopedia of the Social and Behavioral Sciences**, Neil Smelser & Paul B Baltes (eds.), Pergamon Press, 2001, pp. 10435-10439
- “The Forbidden Modern: Civilization and Veiling” in **Feminism and the Body**, Londa Schiebinger (ed.), Oxford University Press, 2000, pp. 465-491
- “Global Expectations, Local Experiences, Non-Western Modernities” in **Through a Glass, Darkly: Blurred Images of Cultural Tradition and Modernity over Distance and Time**, Will Arts (ed.), Brill, Boston, 2000, pp. 40-55
- “Feminismus, Islamismus und Postmodernismus” in **Feminismus, Islam, Nation: Frauenbewegungen im Maghreb, in Zentralasien und in der Türkei**, Claudia Schöning-Kalender, Ayla Neusel & Mechtild M. Hansen (eds.), Campus Verlag, Frankfurt, 1999, pp. 33-54
- “Modernleşme Bağlamında İslami Kimlik Arayışı” in **Türkiye’de Modernleşme ve Ulusal Kimlik**, Sibel Bozdoğan & Resat Kasara (eds.), Tarih Vakfı Yurt Yayınları, İstanbul, 1998, pp. 70-81
- “Batı-Dışı Modernliğin Kavramsallaştırılması Mümkün mü?” in **Sosyal Bilimleri Yeniden Düşünmek: Yeni Bir Kavrayışa Doğru**, Sempozyum Bildirileri (ed.), Defter/Toplum ve Bilim, İstanbul, 1998, pp. 311-319
- “The Quest of the Islamic Self Within the Context of Modernity” in **Rethinking Modernity and National Identity in Turkey**, Resat Kasaba & Sibel Bozdoğan (eds.), University of Washington Press, 1997, pp.81-94
- “Authoritarian Secularism and Islamic Participation: The Case of Turkey” in **Civil Society in the Middle East**, Tome II, A. Richard Norton (ed.), E.J. Brill Publishers, Leiden, 1996, pp. 17-43
- “L’émergence du sujet islamique” in **Penser le sujet. Autour d’Alain Touraine**, François Dubet & Michel Wieviorka (eds.), Fayard, Paris, 1995, pp. 221-234

National and International Seminars (selection)

- “Contesting Islamic Power and New Publicness”, Beyond Muslim Liberalism, Oxford University, 14 March 2014, England
- “Public Space Democracy,” Post Regionalism in the Global Age: Pluralism and Cultural Circulation in South East Asia and Latin America, Academy of Latinity, 9 January 2014, Kuala Lumpur, Malaisie
- “Europe and Its Muslims”, public lecture, Center for the Study of Developing Societies, 9 December 2013, Delhi, Inde
- "Democracy of Public Space: World Wide Protests," CSDS Golden Jubilee Lecture Series, 5 December 2013, Delhi, Inde
- "Gezi-Istanbul: un tournant?", table ronde, CERI-Sciences Po, 26 novembre 2013, Paris, France
- "L’universel et l’hétérogène", conférence Quel est le sens de l’universel aujourd’hui ?, Festival Mode d’emploi, Villa Gillet, 23 novembre 2013, Lyon, France
- "Is blasphemy a critique for religion?", Conférence Violence of words and images, Reset Doc, 14 novembre 2013, Milan

- “Beyond the religious-secular divide: Arab spring and the case of AKP in Turkey”, key-note speech, *Beyond Critique: New Approaches to the Study of Religion and Secular*, 30 mai 2013, Florence, Italie
- “Ethics in Politics” Panel at *Arts and Politics from an Ethical Perspective: Critical Questions* Conference organized by CILE, Center for Islamic Legislation and Ethics, 9 March 2013, Doha, Qatar
- “Rejection of the Other: Europe and the Middle East 70 years after the Holocaust”, *Building bridges Between Cultures: A Fresh Path to Conflict Resolution?* Conference organized by the Aladdin Project, 19 February 2013, European Parliament, Brussels, Belgium
- “The Gender Dimension of Tolerance”, Key-note Speech, *Regards sur l’(In)tolérance dans l’Europe d’aujourd’hui* Conference, 24-25 January 2013, Lyon, France
- “Decentering Europe, Recentering Islam”, Europe as an Idea Talk Series-4, Sehir University, 22 May 2012, Istanbul, Turkey
- “Publicness in Europe from the Prism of Islamic Visibility: New Issues, New Paradigm”, public conference at the Center for Study and Documentation of Religions and Political Institutions in Post-Secular Societies, University of Rome Tor Vergata, 28 April 2011, Rome, Italy
- “Islamic Visibility in European Publics: Secularism, Culture, and the Sacred”, Distinguished University Lecturer Seminars, Cornell University, 5 May 2011, Ithaca, NY, USA
- “The Religious Self in Post-Secular Societies”, Graduate Seminar Series, the Van Leer Jerusalem Institute, 12-15 September 2011, Jerusalem, Israel
- “Public Visibility of Religion and its Disruptive Effects in Democratic Societies”, Inaugural Seminar, University of Pompeu Fabra, 27 September 2011, Barcelona, Spain
- “The Role of Faith in Public Discourse”, with Michael Sandel, Religion in the Public Life Seminar Series, Summer School organized by IWM, Institute for Human Sciences, 7-12 July 2010, Cortona, Italy
- “Europe is Taking a New Path?”, International Launch Event for the Istanbul Cultural Capital of Europe, 2 February 2010, Brussels, Belgium
- “Diversité et identité”, *Mediterranea-Voci Tra le Sponde* Seminars, 31 March 2009, Geneva, Italy
- “On Secular Modernity: How Confrontation with Islam Prompts Europe to Reflect about Itself”, Discourses on Europe Seminar Series organized by A Soul for Europe Project, 16-19 November 2009, Berlin, Germany
- “Old Europe, New Turkey: Memory, Gender, Space”, Seminars on *New Turkey*, Ottoman Bank and Research Archives, 2 January 2008, Istanbul, Turkey
- “Islam and Europe: The Changing Face of Public Culture”, the Bustani Seminars: Focus on Mideast, MIT, 21 October 2008, Cambridge, USA
- “Public Islam. New Visibilities, Questions about Body and Space”, Hans Joas Seminars, Max Weber College, 14 January 2008, Erfurt, Germany
- “Christian Western Europe? The Contribution by Judaism and Islam”, Allianz Lectures, the Residenz Theatre, Max Joseph Platz, 11 February 2007, Munich, Germany
- “Islam Challenges Social Science: Revisiting Private-Public”, Vilhelm Aubert Memorial Seminars, University Oslo, Institute for Social Research, 12 September 2007, Oslo, Norway
- “Europe and Islam: Body, Space and Memory”, Harvard University, Barker center, 28 April 2007, Boston, USA
- “Identité et mémoire”, *Chorus* French-Japanese Program, University of Tokyo, October 2007, Tokyo, Japan

Articles Published in Newspapers and Social Media

- “Portrait des musulmans d’ici”, [Alternatives Internationales](#), 15 juin 2015
- “L’islam est devenu un ingrédient actif des dynamiques européennes”, [Le Monde](#), 4 juin 2015
- Entretien avec l’auteur, [Libération](#), 4-5-6 avril 2015
- “4 yıl boyunca 21 Avrupa kentinde araştırma yapan Prof. Nilüfer Göle, 'sıradan Müslümanlar'ın kitabını yazdı”, Traduction turque de l’entretien de Libération, [T24](#), 9 avril 2015

- “Les controverses autour de l’islam montrent qu’il est l’affaire de tous”, [L’Humanité Dimanche](#), 16-22 avril 2015
- “Les musulmans européens ne souhaitent pas se diluer mais s’intégrer”, [Mediapart](#), 3 mai 2015
- “Les ambivalences de la ‘Nouvelle Turquie’”, [Le Monde](#), 11 août 2014
- “La Turquie a déjà commencé à prendre un nouveau chemin”, [Zaman France](#), 1er avril 2014
- “Radical Questions on Democracy: Outlandish Formations”, [Today’s Zaman](#), 30 mars 2014
- “Demokrasi üzerine aykırı sorular, garabet oluşumlar ”, [T24](#), 25 mars 2014
- “Yoga matı ve namaz seccadesi”, [T24](#), 4 novembre 2013
- “Yer sofrası ve sınır ihlalleri”, [T24](#), 15 juillet 2013
- “Islam kime emanet? ”, [T24](#), 9 juillet 2013
- “Pasif durusun karşı konulmaz estetigi”, [T24](#), 24 juin 2013
- “La démocratie turque à l’épreuve de la place publique ”, [Médiapart](#), 20 juin 2013,
- “Dialog mit der islamischen Welt”, [Quantara.de](#), 18 juin 2013
- “Gezi Protests in Turkey: A Libertarian and Unifying Movement”, [Quantara.de](#), 17 juin 2013
- “Film geri sarılıyor; AKP’nin dinle imtihanı”, [T24](#), 17 juin 2013
- “AKP meydan demokrasisinden yana değil, sokaktan yana ağırlık koydu”, [T 24](#), 9 juin 2013
- “Le jardin Gezi occupé voit reflleurir la liberté”, [Le Monde](#), 7 juin 2013
- “Gezi: anatomy of public square movement”, [Today’s Zaman](#), 7 juin 2013
- “Gezi: Bir kamusal meydan hareketinin anatomisi”, [T24](#), 6 juin 2013
- “Il parco Gezi occupato vede rifiorire la libertà”, [Reset-Dialogues on Civilizations](#), 13 juin 2013
- “The Gezi Occupation: for a democracy of public spaces”, [Open Democracy](#), 11 juin 2013
- “La démocratie turque à l’épreuve de la place publique ”, [Médiapart](#), 20 juin 2013,
<http://blogs.mediapart.fr/edition/les-invites-de-mediapart/article/200613/la-democratie-turque-l-epreuve-de-la-place-publique>
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- Mosques in Europe and Turkey Faith and Aesthetics in Public Space**, panel international, Istanbul Policy Center-Sabancı University-Stiftung Mercator Initiative, 18 décembre 2013, Istanbul
- Transnational Study of Public Controversies around Islam in Europe**, International Colloquium, ERC-EuroPublicIslam-EHESS, 31 May-2 June 2012, Reid Hall, Paris, France (upcoming)
- Public Controversies around Islam**, International Colloquium, ERC-EuroPublicIslam-EHESS, 13-14 October 2011, Reid Hall, Paris, France
- Mahrem: Footnotes on Veiling**, Art Exhibition and International Workshop on the Non-Western Modernities, Kuntshalle Kunstraum Tanas, 15 June-10 August 2008, Berlin, Germany
- Mahrem: Footnotes on Veiling**, Art Exhibition and International Workshop on the Non-Western Modernities, Kuntshalle, 24 January-16 March 2008, Vienna, Austria
- Mahrem: Footnotes on Veiling**, Art Exhibition, Centre for Non-Western Modernities, Santralistanbul, Bilgi University, 18-19 October 2007, Istanbul, Turkey
- Islamic Veiling and Secularism**, International Workshop, Centre for Non-Western Modernities, Santralistanbul, Bilgi University, 18-19 October 2007, Istanbul, Turkey
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