



EMoDiR Newsletter n. 34

December 2020

To all researchers interested in the history of Early Modern European Religious Dissents and Radicalism,

Dear all,

This has been a difficult year for everyone in this research group. It is truly sad that we have not been able to gather and celebrate each other's accomplishments, scholarship, and publications as colleagues and friends as we have in years past. We hope this retrospective newsletter attempting to pull together collective accomplishments from this *annus horribilis* will somewhat suffice. This has been a year of learning new ways to share and collaborate through virtual conferences, meetings, classes, book launches, and strained cocktail hours. We want to congratulate our colleagues who were able to make the most of this year through their scholarship despite immense personal and professional challenges. This list is unfortunately incomplete as the sheer number of online book talks, conferences, and more make it impossible to fully account for the presence of our group members, but we hope this listing allows for a glimpse into the terrific work of our colleagues and serves as a platform for further discussion and sharing.

To all we wish you the happiest of holidays and a very happy new year.

Sincerely,

The EMoDiR Newsletter Team

Manuela Bragagnolo

Alessandra Celati

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Contents

- I. News from EmoDiR
 - a. Meeting of the General Assembly
 - b. Newsletter Team Updates
- IV. Recent EMODiR Member Publications
- IV. New Projects
- VI. Future Events and Calls for Papers
- VII. Past Events

News from EMODiR

Meetings of the General Assembly

Due to the global COVID-19 pandemic and health emergency travel and gathering restrictions, EMODiR members met online via Zoom on 26 June 2020.

The following agenda items were discussed:

- 1) welcome
- 2) workshop: Paris 2021
- 3) conference participation: RSA 2021
- 4) future projects (digital seminars, Factgrid)
- 5) publications (Routledge Series etc.)
- 6) new institutional partners?
- 7) finances
- 8) communication (report, newsletter, website, social media)
- 9) Varia

The next meeting is planned for 18 and 19 June 2021 pending continued health and travel restrictions.

Newsletter Team Updates

In order to maintain a more consistent newsletter publication schedule, the newsletter team will be publishing three newsletters per year starting in 2021. We will be working in conjunction with the website team in order to ensure the timely communication of pertinent information and to better define and delineate the roles appropriately. Pending approval, our tentative publication schedule will be: January, May, and October.

If you have an item you would like included in the newsletter, please email the newsletter team directly via newsletter@emodir.net

Recent EMOdiR Member Publications

Bauer, Stefan. *The Invention of Papal History: Onofrio Panvinio between Renaissance and Catholic Reform*. Oxford: Oxford University Press, 2020.

<https://global.oup.com/academic/product/the-invention-of-papal-history-9780198807001?cc=us&lang=en&>

Biagioni, Mario. *Viaggiatori dell'utopia: La Riforma radicale del Cinquecento e le origini del mondo moderno*. Roma: Carocci editore, 2020.

<https://www.ibs.it/viaggiatori-dell-utopia-riforma-radiale-libro-mario-biagioni/e/9788843099368>

Boillet, Élise and Felici, Lucia (eds.). *Dis/simulazione e tolleranza religiosa nello spazio urbano dell'Europa moderna*. Torino: Claudiana, 2020.

<https://www.claudiana.it/scheda-libro/autori-vari/dis-simulazione-e-tolleranza-religiosa-nello-spazio-urbano-delleuropa-moderna-9788868982478-2144.html>

Brink, Claudia, Martin, Lucinda, and Muratori, Cecilia. *Light in Darkness: The Mystical Philosophy of Jacob Böhme*. Dresden: Michel Sandstein, 2020

<https://verlag.sandstein.de/detailview?no=98-487>

Caffiero, Marina and Lirosi, Alessia (eds.). *Donne e Inquisizione*. Roma: Edizione di storia e letteratura, 2020 <http://www.storiaeletteratura.it/catalogo/donne-e-inquisizione/8590>

Caffiero, Marina. *Profetesse a giudizio. Donne, religione e potere in età moderna*. Brescia: Morcelliana, 2020.

<https://www.ibs.it/profetesse-a-giudizio-donne-religione-libro-marina-caffiero/e/9788837233488>

Cavaillé, Jean-Pierre (trans.). *Le Camerone (1598), La Prison de Cavalier Marin (1612): Suivi de Le Camerotto (1645) de Girolamo Brusoni*. Paris: Classiques Garnier, 2020.

<https://classiques-garnier.com/le-camerone-1598-la-prison-du-cavalier-marin-1612-suivi-de-le-camerotto-1645-de-girolamo-brusoni-en.html>

Cousinié, F., Blanc, J., and Camillocci, D.S. *Connecteurs divins. Objets de dévotion dans l'Europe moderne (XVIe-XVIIe siècle)*, Paris: 1 : 1, 2020 <https://ahmuf.hypotheses.org/9077>

Felici, Lucia (ed.). *Firenze nella crisi religiosa del Cinquecento (1498-1569)*. Torino: Claudiana, 2020

<https://www.claudiana.it/scheda-libro/autori-vari/firenze-nella-crisi-religiosa-del-cinquecento-1498-1569-9788868982546-2149.html>

Laborie, Lionel and Hessayon, Ariel. *Early Modern Prophecies in Transnational, National and Regional Context*. Leiden: Brill, 2020. 3 vols. <https://brill.com/view/title/34631>

Lodone, Michele. *Invisibile come Dio. La vita e l'opera di Gabriele Biondo*. Pisa: Edizioni della Normale, 2020

<https://edizioni.sns.it/it/invisibile-come-dio-la-vita-e-l-opera-di-gabriele-biondo.html>

Maghenzani, Simone and Villani, Stefano. *British Protestant Missions and the Conversion of Europe, 1600-1900*. London: Routledge, 2020.

<https://www.routledge.com/British-Protestant-Missions-and-the-Conversion-of-Europe-16001900/Maghenzani-Villani/p/book/9780367198510>

Mampieri, Martina. *Living under the Evil Pope. The Hebrew Chronicle of Pope Paul IV by Benjamin Nehemiah ben Elnathan from Civitanova Marche, 16th cent.* Leiden/Boston: Brill, 2020 <https://brill.com/view/title/39214?rskey=Xai6Wo&result=1>

Marcus, Hannah. *Forbidden Knowledge*. Chicago: University of Chicago Press, 2020

<https://press.uchicago.edu/ucp/books/book/chicago/F/bo60921208.html>

Muratori, Cecilia. *Renaissance Vegetarianism: The Philosophical Afterlives of Porphyry's On Abstinence*, Legenda, 2020 <http://www.mhra.org.uk/publications/Renaissance-Vegetarianism>

Quatrini, Francesco. *Adam Boreel (1602-1665): A Collegiant's Attempt to Reform Christianity*. Leiden/Boston, 2020 <https://brill.com/view/title/38755>

New Projects

Blog:

Conflict and Collaboration: Everyday Encounters Between Women and Clergymen in Premodern Europe. Chief Editor: Isabel Harvey; Writers: Eva Dal Canto, Emma Gabe, Adrina Schulz | <https://even.hypotheses.org>

Future Events and Calls for Papers

January 2020, Online roundtable discussion of Simone Maghenzani and Stefano Villani's new book, [British Protestant Missions and the Conversion of Europe](#)

Internationaler Kongress für Pietismusforschung "Reisen und Religion im (langen) 18. Jahrhundert", Halle, 28.08.-01.09.2022

CFP: deadline 20.01.2021

<https://izp.uni-halle.de/veranstaltungen/pietismuskongress/>

"Gendered Charismas: Historical and Transnational Perspectives" The faculty of theology at Heidelberg University and the Heidelberg Center for American Studies invites proposals for an

international conference—to be held digitally in its entirety—exploring religious charisma through the lens of gender.

<https://networks.h-net.org/node/73374/announcements/6690251/gendered-charismas-historical-and-transnational-perspectives>

19-20. March 2021

Deadline 20. December 2020

“Quaderni d’Italianistica - Numero speciale

Strani incontri nel barocco italiano” / “Quaderni d’Italianistica – Special Issue

Strange Encounters in the Italian Baroque”

[IT] Si prega di inviare una biografia di max. 300 parole, un titolo e un abstract di 150 parole a Marco Piana (mpiana@smith.edu). Le proposte di saggio devono includere il nome completo dell'autore, l'attuale affiliazione, l'indirizzo e-mail e la data di completamento del dottorato (passata o prevista).

Scadenza per gli abstract: 31 agosto 2020.

Articoli in inglese, francese e italiano saranno accettati fino al 31 ottobre 2020.

La pubblicazione è prevista verso la Primavera / Autunno 2021.

Gli articoli non dovranno superare le 30 pagine dattilografate e a doppia spaziatura, e devono seguire le indicazioni di stile MLA (settima edizione).

Per le politiche editoriali complete consultare il sito

<https://canadianassociationforitalianstudies.org/JournalEditorialPolicies>.

[EN] Please send a 300-word (max) biography, a title and a 150-word abstract to Marco Piana (mpiana@smith.edu). Essay proposals must include the author’s full name, current affiliation, email address, and Ph.D. completion date (past or expected).

Deadline for abstracts: August 31, 2020.

Submissions in English, French, and Italian will be accepted until October 31, 2020.

Publication is expected in the Spring/Fall 2021.

Articles should not exceed thirty typewritten pages, double spaced. They should follow the MLA Style sheet ([7th edition](#)).

Consult the full editorial policies at

<https://canadianassociationforitalianstudies.org/JournalEditorialPolicies>

Past events

3 December 2020, Firenze nella crisi religiosa del '500. Organized by: Centro Culturale Protestante “Pietro Martire Vermigli” with: Lucia Felici (uni firenze), Elise boillet (Cesr Tours), Simone Maghenzani (Cambridge University), Anna Scattigno (uni firenze). Coordinated by Isabella Gagliardi (uni firenze)

<https://www.facebook.com/CentroCulturaleProtestanteVermigli/photos/gm.138949324354895/163839365460808>

5-6 November 2020, Virtual conference: organized by Genève, l'Institut d'histoire de la Réformation, Genève, Leibniz Institut für Europäische Geschichte, Mainz, *A Disembodied Religion? Corporeality and Embodiment in Early Reformed Thought*

<https://agenda.unige.ch/events/view/29630>

2 July 2020, Book Launch for Stefan Bauer's *The Invention of Papal History: Onofrio Panvinio between Renaissance and Catholic Reform* (Oxford University Press, 2020).

<https://www.rensoc.org.uk/event/4630/>