

EMoDiR Newsletter n. 32

February 2020

To all researchers interested in the history of Early Modern European Religious Dissents and Radicalism,

Dear all, You will find the following sections in the newsletter:

Contents

- I. Information and news about the research group
- II. Recent academic activities
- III. Upcoming events, CFPs, Conference announcements, etc.

I. The Research Group

Institutional partners of the network are EHESS, Paris; CRH, Centre de Recherches Historiques; Ruhruniversität Bochum, Historisches Institut; Università di Venezia, Dipartimento di Studi Umanistici; Università di Verona, Dipartimento Tempo, Spazio, Immagine e Società – TeSIS; University of Maryland, College Park, Department of History; University of Geneva – Institute d’Histoire de la Réformation (IHR) and Lerma – Laboratoire d’Études et de Recherches sur le Monde Anglophone, Aix-Marseille University; The Morris E. Curiel Institute for European Studies of Tel Aviv University; Sorbonne Nouvelle-Paris 3 –EA 174 Formes et idées de la Renaissance aux Lumières; Humboldt-Universität zu Berlin, Institut für Geschichtswissenschaften

See here for report of EMoDiR activities: <https://emodir.hypotheses.org/99>

Research Group News

The next EMoDiR **biannual meeting** will take place in **Paris on 26-27 June** and will include a two-day workshop on “Mapping Early Modern Religious Dissent”.

Please see the EMoDiR website for more information regarding the **Early Modern Religious Dissents and Radicalism book series** and to submit a proposal for a future title.

<https://emodir.hypotheses.org/emodir-routledge-series>

The new **EMoDiR foundation account** has been set up, and the **fundraising campaign** to support **EMoDiR activities** has been started: **please, Donate!**

<https://giving.umd.edu/giving/fund.php?name=research-group-on-early-modern-religious-dissents-and-radicalism>

II. Recent Academic Activities

Publications

New Books by EMoDiR Members:

- Stefan Bauer, *The Invention of Papal History. Onofrio Panvinio between Renaissance and Catholic Reform*, Oxford-Warburg Studies, Oxford University Press, 2020

<https://global.oup.com/academic/product/the-invention-of-papal-history-9780198807001?cc=mo&lang=en&>

- Mario Biagioni, *Viaggiatori dell'utopia. La Riforma radicale del Cinquecento e le origini del mondo moderno*, Roma, Carocci, 2020
http://www.carocci.it/index.php?option=com_carocci&task=schedalibro&Itemid=72&isbn=9788843099368
- Martin Lutero, *Libro de la emendatione et correctione dil stato christiano*, edizione critica e saggio introduttivo a cura di Stefania Salvadori, Roma, Edizioni di Storia e Letteratura, 2019
<http://www.storiaeletteratura.it/catalogo/libro-de-la-emendatione-et-correctione-dil-stato-christiano/9669>
- Claudia Brink and Lucinda Martin, *Light in Darkness. The Mystical Philosophy of Jacob Böhme*, Dresden, Michel Sandstein, 2019
- Bo Andersson, Lucinda Martin, and Leigh Penman, *Jacob Böhme and His World*, Leiden, Brill, 2019
- Andreas Bodenstein von Karlstadt, *Kritische Gesamtausgabe der Schriften und Briefe*, Band II: Briefe und Schriften 1519, hrsg. von Thomas Kaufmann, bearb. von Harald Bollbuck, Ulrich Bubenheimer, Stefania Salvadori, Alejandro Zorzin, Gütersloh, Gütersloher Verlagshaus, 2019.
<https://www.randomhouse.de/Buch/Kritische-Gesamtausgabe-der-Schriften-und-Briefe-Andreas-Bodenst-eins-von-Karlstadt/Thomas-Kaufmann/Guetersloher-Verlagshaus/e558888.rhd>
- Riccarda Suitner, *Gli Illuministi e i demoni. Il dibattito su magia e stregoneria dal Trentino all'Europa*, Rome, Edizioni di storia e letteratura, 2019
<http://www.storiaeletteratura.it/catalogo/gli-illuministi-e-i-demoni/5329>

Selected Publications from the Field:

- *The Quest for Certainty in Early Modern Europe: From Inquisition to Inquiry, 1550-1700*, Edited by Barbara Fuchs and Mercedes García-Arenal, Toronto, Toronto University Press, 2020
<https://utorontopress.com/us/the-quest-for-certainty-in-early-modern-europe-2>
- Frank Sobiech, *Jesuit Prison Ministry in the Witch Trials of the Holy Roman Empire: Friedrich Spee SJ and his Cautio Criminalis (1631)*. xii+539 p. (BIHSL, vol. 80), 2019
<http://www.sjweb.info/arsi/en/publications/ihsi/jesuit-prison-ministry-in-the-witch-trials-of-the-holy-ro-man-empire-2/>
- Caroline Callard, *Le Temps des fantômes Spectralité de l'âge moderne (XVIe-XVIIe siècles)*, Paris, Fayard, 2019
<https://www.fayard.fr/histoire/le-temps-des-fantomes-9782213712789>
- *L'Inquisizione Romana e i suoi Archivi. A vent'anni dall'apertura dell'ACDF*, a cura di Alejandro Cifres, Roma, Gangemi, 2019
- Paolo Fontana, *Un Gesuita e i suoi censori. La vicenda di Isaac-Joseph Berruyer (1681-1758)*, Roma Carocci, 2018
http://www.carocci.it/index.php?option=com_carocci&task=schedalibro&Itemid=72&isbn=9788843094073
- *Droit(s) et minorités juives, XVIe-XIXe siècle – Science et industrie – L'Amérique française – Musique et politique*, «Annales. Histoire, Sciences Sociales», 2018/3 (73e année)
<https://www.cairn.info/revue-Annales-2018-3.htm>
- Ralph Dekoninck, *Horreur sacrée et sacrilège*, Bruxelles, Académie royale de Belgique, 2018

<https://www.fayard.fr/histoire/le-temps-des-fantomes-9782213712789>

- Florence Buttay, *Peindre en leur âme des fantômes Image et éducation militante pendant les guerres de Religion*, Rennes, PUR, 2018
<http://www.pur-editions.fr/detail.php?idOuv=4590>
- Robert I. Moore, *Hérétiques. Résistances et répression dans l'Occident médiéval*, (tr. fr. par Julien Théry) Paris, Belin, 2017

Fellowships in the field:

- Fellowships on the focus “ Religion and Emotion ” at the Herzog August Bibliothek Wolfenbüttel 2021 (deadline January 31, 2020)

<http://www.hab.de/en/home/research/fellowships/post-doctoral-fellowships.html>

<http://www.hab.de/en/home/research/projects/main-research-areas/fsp-religion-und-emotion.html>

Past Events:

- 12-15 January, 2020, **Imagining The Renaissance/Defining the Jews, The National Library of Israel, Jerusalem**
<https://jewsitalylongrenaissance.wordpress.com/imagining-the-renaissance-defining-the-jews-program/>
∟ On the conference you can read the following article:
<https://jewsitalylongrenaissance.wordpress.com/2019/10/30/rmr-on-the-jews-in-italy-during-the-long-renaissance/>

The third and last conference of the "THE JEWS IN ITALY DURING THE LONG RENAISSANCE" series took place in Jerusalem between January 12-15. In three and a half days of intense discussions, three key-note speakers, thirty panelists, eleven chairs and the members of the scientific committee, all focused, with variegated approaches and methods, on the provocative title "imagining the Renaissance / Defining the Jews." Conceived as the interdisciplinary closing event for a series of conferences which started with two starkly specific approaches to matters pertaining the early-modern and the Jews, this event was certainly successful in its having provided scholars of the Renaissance with a stimulating and collegial context to discuss constructions of identity in a Italian, European and Mediterranean contexts.

Hosted by the National Library of Israel in Jerusalem, and generously funded by the Israel Academy for Sciences and the Humanities, Bar-Ilan University and the University of Maryland, the conference opened with a keynote by Nicholas Terpstra from the University of Toronto who immediately challenged the idea of porous cultural borders in Renaissance Italy. A (ghetto) wall, he poignantly stated, albeit porous in its capacity to seal cultural entourages, is a wall nonetheless. The following morning, Filippo de Vivo (Birkbeck University) elegantly blurred those borders yet again with his lecture, and was in part accompanied by Tamar Herzog (Harvard University) and her paper on legal lexica in the Renaissance Iberian context.

The discussions on neophytes, inquisition documents, mobilities within and without the ghetto, disputes vis-à-vis the catholic and the protestant contexts, on the role of Jews in early-modern philosophical and scientific discourses, and on the literary framework in the definition of Jewish identity, were interspersed with coffee breaks and tasty lunches. Breaks and food are, it is widely known, where the real scholarship takes place, where connections are made, ideas clarified, and future projects planned - in this sense, the concluding event at a well-known Jerusalem restaurant, with typical middle-eastern dishes and an excellent local red wine, provided the participants with an ideal scholarly context. The scientific committee is now assiduously working at the next stage in this project, which is the publication of papers given at each conference in chronological order. Conference report by Jacopo Mascetti

- 13 December 2019, 7 p.m., **Opening of the Exhibition “AUGE FÜR DIE WELT. Der visionäre Denker Jacob Böhme** (14 December 2019-14 March 2020), Keizersgracht 123, NL – 1015 CJ Amsterdam
<https://embassyofthefreemind.com/en/plan-your-visit/exhibitions>
<https://aktuell.uni-erfurt.de/2019/11/29/auge-fuer-die-welt-der-philosoph-jacob-boehme/>
- 5 December 2019, **Maria-Cristina Pitassi, Lignes de faille. Croire, douter, savoir dans l'espace réformé du XVIIe et XVIIIe siècle. Leçon d'adieu**, Uni Dufour, Salle U259, 18.15-19.30
https://www.unige.ch/ihr/files/5715/7478/3115/AfficheLecon_D_Adieu.pdf
- 5 - 6 December 2019, **Journées d'étude pour le 50ème anniversaire de la fondation de l'Institut d'histoire de la Réformation. Réforme, réformes, Réformation/s? L'histoire religieuse de la première époque moderne: bilan et perspectives nouvelles de recherche**, Geneve, Université de Genève <https://www.unige.ch/ihr/fr/presentation1/journees-detude-pour-le-50e-anniversaire-de-lihr/>

III. Upcoming Events

Calls for Papers

- 31.08. – 02.09.2020 (deadline: 15.02.2020) **Von der Physikotheologie zum Vitalismus? Transformationen des Verhältnisses von Naturforschung und Religion im späten 18. und frühen 19. Jahrhundert**, Interdisziplinäres Zentrum für Pietismusforschung der Martin-Luther-Universität Halle-Wittenberg Halle/Saale
https://izp.uni-halle.de/veranstaltungen/3186955_3199545/
<http://wcms.itz.uni-halle.de/download.php?down=54008&elem=3264149>
- 04-07 June 2020 (deadline: 28.02.2020) **Religion and Ideas in Southern Italy: the Thin Line Between Erudition and Heresy. 16 th -18 th**, CAIS annual conference, Sorrento
<https://emodir.hypotheses.org/899>

Century.

Upcoming events and conferences

- 6 February 2020, Trent (Italy), Istituto storico italo-germanico, **Il cosmo di uno storico del XXI secolo**, a conversation with Carlo Ginzburg
<https://isig.fbk.eu/it/events/detail/18153/carlo-ginzburg-il-cosmo-di-uno-storico-del-xxi-secolo-2020/>
- 4-5 March 2020, Ghent (Belgium), **Blasphemy and violence. Interdependencies since 1760**
<https://calenda.org/700263?file=1>
- 2-4 April 2020, Philadelphia (USA), Renaissance Society of America conference (with 5 EMoDiR Panels and 1 co-sponsored Seminar)

- 26-27 June, 2020, **Mapping Early Modern Religious Dissent** and EMoDiR General Assembly, Paris, Université Sorbonne Nouvelle. Information about the logistics will follow soon.

Best,

The newsletter Team

Manuela Bragagnolo, Alessandra Celati & Jordan Sly

Image Credit: *Contrast between Carnival and Fasting* (ca. 1550–99), artist unknown

EMoDiR (Early Modern religious Dissents and Radicalism) is an international research network devoted to understanding religious dissent in Europe. It is committed to gathering together a variety of research projects on early modern religious culture which, given its multifaceted nature, is conceived as a dynamic system. Based on a detailed investigation that transcends traditional historiographical boundaries (notably national and/or confessional), we wish to examine the discursive constructions and the socio-cultural practices of religious dissent. The declared aims of EMoDiR are the promotion of national and international research projects; organising seminars, meetings, conferences and workshops; publication of its own activities; supporting interdisciplinary and international collaboration; disseminating research carried out by the group; establishing research networks and academic exchanges.

We send a regular newsletter with information on research activities, conference participation, workshops, recent publications on the subject of early modern religious dissents and radicalism. Even if we privilege activities organised by the members of the network themselves we also try to include other relevant notices. Please do not hesitate to let us know if there are any activities you organise or you come to know about that you wish to circulate among the members of EMoDiR and others who might be interested.

For further information: www.emodir.net.

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Please do not hesitate to let us know any relevant information you want to circulate: newsletter@emodir.net

Previous newsletters might be found at <https://independent.academia.edu/EmodirResearchGroup>

EMoDiR's activities might be followed under:

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Facebook <https://www.facebook.com/emodir/?fref=ts>

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