To all researchers interested in the history of Early Modern European Religious Dissents and Radicalism,

Dear all, You will find the following sections in the newsletter:

Contents
I. Information and news about the research group II. Recent academic activities III. Upcoming events, CFPs, Conference announcements, etc.

I. The Research Group

Institutional partners of the network are EHESS, Paris; CRH, Centre de Recherches Historiques; Ruhruniversität Bochum, Historisches Institut; Università di Venezia, Dipartimento di Studi Umanistici; Università di Verona, Dipartimento Tempo, Spazio, Immagine e Società – TeSIS; University of Maryland, College Park, Department of History; University of Geneva – Institute d’Histoire de la Réformation (IHR) and Lerma – Laboratoire d’Études et de Recherches sur le Monde Anglophone, Aix-Marseille University; The Morris E. Curiel Institute for European Studies of Tel Aviv University; Sorbonne Nouvelle-Paris 3 –EA 174 Formes et idées de la Renaissance aux Lumières; Humboldt-Universität zu Berlin, Institut für Geschichtswissenschaften

See here for report of EMoDiR activities: https://emodir.hypotheses.org/99

Research Group News

EMoDiR panel proposals to the Annual Meeting of the Renaissance Society of America (RSA) 2020 have been accepted

The next EMoDiR biannual meeting will take place in Paris on 26-27 June and will include a two-day workshop on “Mapping Early Modern Religious Dissent”.

Please see the EMoDiR website for more information regarding the Early Modern Religious Dissents and Radicalism book series and to submit a proposal for a future title. https://emodir.hypotheses.org/emodir-routledge-series
II. Recent Academic Activities

Publications
New Books by EMoDiR Members:


Selected New Books from the Field:

- Alberici Gentilis *De Papatu Romano Antichristo* recognovit e codice autographo bodleiano D’Orville 607 Giovanni Minnucci, (Archivio per la Storia del diritto medievale e moderno; Studi e Testi, 17), Milano, Monduzzi, 2018
- Benoît Garnot, *Une affaire de possession au XVIIe siècle. Les religieuses d’Auxonne (1658-1663)*, Paris, Imago, 2018

New Digital Resources:

- The *Journal for the History of Reformed Pietism (JHRP)* has been merged with the *Studies in Puritanism (SiP, [https://www.studiesinpuritanism.org/](https://www.studiesinpuritanism.org/)) into Studies in Puritanism and Piety (SiPP)*. Previous issues have been archived at that site: [https://www.studiesinpuritanism.org/archive-1](https://www.studiesinpuritanism.org/archive-1). Those who are interested in subscribing for the new journal, could do so [https://www.studiesinpuritanism.org/](https://www.studiesinpuritanism.org/) (click on Login).
Past Events:


- 14–16 November 2019, Visualizing the other in the late medieval and early modern art, Ostrava [https://dokumenty.osu.cz/ff/viv/the-other-call-for-papers.pdf]


III. Upcoming Events

Calls for Papers

- 31 December 2019 (submission deadline), CFP for Annual Symposium on Medieval and Renaissance Studies at Saint Louis University (SMRS), June, 15-17, 2020. [https://www.smrs-slu.org]

Upcoming events and conferences


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13 December 2019, 7 p.m., Opening of the Exhibition “AUGE FÜR DIE WELT. Der visionäre Denker Jacob Böhme” (14 December 2019-14 March 2020), Keizersgracht 123, NL – 1015 CJ Amsterdam
https://embassyofthefreemind.com/en/plan-your-visit/exhibitions

https://jewsitalylongrenaissance.wordpress.com/imagining-the-renaissance-defining-the-jews-program/
On the conference you can read the following article:

4-5 March 2020, Ghent (Belgium), Blasphemy and violence. Interdependencies since 1760
https://calenda.org/700263?file=1


EMoDiR Panels - RSA 2020 Philadelphia (updated)

Mapping Early Modern Religious Dissent 1: Exile Communities
Chair: Helena Wangelin Ström
Kajsa Brilkman, Lutheran Dissents in Refuge in the Late Sixteenth Century. Publishing, Migration and the Experience of Persecution
Rosamaria Alibrandi, Sicilian Religious Minorities in Early Modern Europe. A Transnational Exile Community in Geneva
Emese Balint, The Circulation of Italian Anabaptists in the Sixteenth Century
Francesco Quatrini, Socinian Exiles in Amsterdam: Remonstrants, Mennonite-Collegiants, and the Fluid Boundaries of Confessional Identity

Mapping Early Modern Religious Dissent 2: Material and Immaterial Spaces
Chair: Umberto Grassi
Natacha Klein Käfer/Natália da Silva Perez, Sexual Privacy and Unwanted Pregnancies in the Early Modern Period
Alessandra Celati, Mapping Religious Dissent in Sixteenth-Century Venice
Maria Ivanova, Cryptography in Early Modern Eastern European Engravings
Carmen Font Paz, Textual Bi-location and Biblical Space Mapping in Francis Lee’s Theosophical Transactions (1697)

Mapping Early Modern Religious Dissent 3: Jews, Christians, and Muslims: Clashes, Encounters, and Conversions
Chair: Serena di Nepi
Hana Suckstorff, Memory, Place, and Renegade Religious Identity in Early Modern Naples
Kathryn Taylor, Interpreters on Trial in Early Modern Venice (Jews, Christian and Muslims)
José Alberto Rodrigues da Silva Tavim, Segregation in Conversion and for the Converted: Early Modern Cathecumenous Jews in Portugal
Justin Meggitt, Radical Dissent and the Barbary Origins of Atlantic Abolitionism
EMoDiR (Early Modern religious Dissents and Radicalism) is an international research network devoted to understanding religious dissent in Europe. It is committed to gathering together a variety of research projects on early modern religious culture which, given its multifaceted nature, is conceived as a dynamic system. Based on a detailed investigation that transcends traditional historiographical boundaries (notably national and/or confessional), we wish to examine the discursive constructions and the socio-cultural practices of religious dissent. The declared aims of EMoDiR are the promotion of national and international research projects; organising seminars, meetings, conferences and workshops; publication of its own activities; supporting interdisciplinary and international collaboration; disseminating research carried out by the group; establishing research networks and academic exchanges.

We send a regular newsletter with information on research activities, conference participation, workshops, recent publications on the subject of early modern religious dissents and radicalism. Even if we privilege activities organised by the members of the network themselves we also try to include other relevant notices. Please do not hesitate to let us know if there are any activities you organise or you come to know about that you wish to circulate among the members of EMoDiR and others who might be interested.

For further information: [www.emodir.net](http://www.emodir.net).

Please do not hesitate to send any relevant information you want to circulate to: [newsletter@emodir.net](mailto:newsletter@emodir.net)

Previous newsletters might be found at [https://independent.academia.edu/EmodirResearchGroup](https://independent.academia.edu/EmodirResearchGroup)

EMoDiR’s activities might be followed under:
Academia [https://independent.academia.edu/EMoDiRResearchGroup](https://independent.academia.edu/EMoDiRResearchGroup)
Facebook [https://www.facebook.com/emodir/?fref=ts](https://www.facebook.com/emodir/?fref=ts)
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