



Newsletter November 2019

EMoDiR Newsletter n. 31

To all researchers interested in the history of Early Modern European Religious Dissents and Radicalism,

Dear all, You will find the following sections in the newsletter:

Contents

- I. Information and news about the research group
- II. Recent academic activities
- III. Upcoming events, CFPs, Conference announcements, etc.

I. The Research Group

Institutional partners of the network are EHESS, Paris; CRH, Centre de Recherches Historiques; Ruhruniversität Bochum, Historisches Institut; Università di Venezia, Dipartimento di Studi Umanistici; Università di Verona, Dipartimento Tempo, Spazio, Immagine e Società – TeSIS; University of Maryland, College Park, Department of History; University of Geneva – Institute d’Histoire de la Réformation (IHR) and Lerma – Laboratoire d’Études et de Recherches sur le Monde Anglophone, Aix-Marseille University; The Morris E. Curiel Institute for European Studies of Tel Aviv University; Sorbonne Nouvelle-Paris 3 –EA 174 Formes et idées de la Renaissance aux Lumières; Humboldt-Universität zu Berlin, Institut für Geschichtswissenschaften

See here for report of EMoDiR activities: <https://emodir.hypotheses.org/99>

Research Group News

EMoDiR panel proposals to the Annual Meeting of the Renaissance Society of America (RSA) 2020 have been accepted

The next EMoDiR **biannual meeting** will take place in **Paris on 26-27 June** and will include a two-day workshop on “Mapping Early Modern Religious Dissent”.

Please see the EMoDiR website for more information regarding the **Early Modern Religious Dissents and Radicalism book series** and to submit a proposal for a future title.

<https://emodir.hypotheses.org/emodir-routledge-series>

II. Recent Academic Activities

Publications

New Books by EMoDiR Members:

- Massimo Firpo, Germano Maifreda, *L'eretico che salvò la Chiesa. Il cardinale Giovanni Morone e le origini della Controriforma*, Torino, Einaudi, 2019
- Maria Cristina Pitassi, *Jean-Alphonse Turretini (1671-1737). Les temps et la culture intellectuelle d'un théologien éclairé*, Paris, Champion, 2019
- Martin Rothkegel / Reinhard Assmann (Hg.), *Eine freie Kirche in einer freien Gesellschaft. Freikirchliche Perspektiven auf das Verhältnis von Kirche und Staat*. Beiträge einer internationalen Tagung des Berliner Instituts für vergleichende Staat-Kirche-Forschung in Kooperation mit der Theologischen Hochschule Elstal, Berlin, 6. und 7. Dezember 2017, Schriftenreihe des Berliner Instituts für vergleichende Staat-Kirche-Forschung, 30, Berlin, 2019
- Monika Frohnappel-Leis, *Jenseits der Norm. Zauberei und fingierte Heiligkeit im frühneuzeitlichen Spanien* (Hexenforschung vol. 18), Verlag für Regionalgeschichte, Bielefeld 2019

Selected New Books from the Field:

- Alberici Gentilis *De Papatu Romano Antichristo* recognovit e codice autographo bodleiano D'Orville 607 Giovanni Minnucci, (Archivio per la Storia del diritto medievale e moderno; Studi e Testi, 17), Milano, Monduzzi, 2018
- Serge Maury, *Une secte janséniste convulsionnaire sous la Révolution française. Les Fareinistes (1783-1805)*, Paris, L'Harmattan, 2019
- Benoît Garnot, *Une affaire de possession au XVIIe siècle. Les religieuses d'Auxonne (1658-1663)*, Paris, Imago, 2018

New Digital Resources:

- The **Journal for the History of Reformed Pietism (JHRP)** has been merged with the **Studies in Puritanism (SiP)**, <https://www.studiesinpuritanism.org/> into **Studies in Puritanism and Piety (SiPP)**. Previous issues have been archived at that site: <https://www.studiesinpuritanism.org/archive-1>. Those who are interested in subscribing for the new journal, could do so <https://www.studiesinpuritanism.org/> (click on Login).

Past Events:

- 29 Novembre 2019, Lucio Biasiori, **From Maghreb to Geneva: Life and Death of a Mediterranean Calvinist, Conference**, Genève, Institut d'Histoire de la Réformation, salle PHIL204 (Uni Philosophes) <https://www.unige.ch/ihr/files/9115/7417/1776/AfficheBiasiori.pdf>
- 27-29 Novembre 2019, **Divorcer autrefois ? Divorce in the past La séparation matrimoniale du Moyen-Age au XXe siècle. Mondes européens et extra-européens/ Matrimonial separation from the Middle Ages to the 20th century: European and extra-European worlds**, Lyon, Maison des Science de l'Homme de Lyon <https://calenda.org/700177?file=1>
- 14–16 November 2019, **Visualizing the other in the late medieval and early modern art**, Ostrava <https://dokumenty.osu.cz/ff/viv/the-other-call-for-papers.pdf>
- 8 November 2019, “**Violenza Sacra**”. **Giornata di studi “Rappresentazioni, istituzioni, dottrine e politiche della violenza religiosa tra Medioevo ed Età moderna**, Coordina Lucia Felici, Firenze, Aula Parva, Dipartimento SAGAS https://www.sagas.unifi.it/upload/sub/conv_sem/EVENTI%202019/Violenza%20sacra%20A3%20LIV%20corretto%20copia.jpg
- 22-24 October 2019, **Resistance, Religion and Justice, Max Planck Institute for European Legal History**, Frankfurt am Main (in the framework of the Rice Project Resistance. Rebellion And Resistance In The Iberian Empires, 16th-19th Centuries) <http://www.resistance.uevora.pt/event.php?q=21>
- July 10-11, 2019, "**2nd Spiritualists and Freethinkers in Early Modern Europe Symposium**", Amsterdam, <https://emodir.hypotheses.org/1165>

III. Upcoming Events

Calls for Papers

- 31 December 2019 (submission deadline), CFP for Annual Symposium on Medieval and Renaissance Studies at Saint Louis University (SMRS), June, 15-17, 2020. <https://www.smrs-slu.org>

Upcoming events and conferences

- 5 December 2019, **Maria-Cristina Pitassi, Lignes de faille. Croire, douter, savoir dans l'espace réformé du XVIIe et XVIIIe siècle. Leçon d'adieu**, Uni Dufour, Salle U259, 18.15-19.30 https://www.unige.ch/ihr/files/5715/7478/3115/AfficheLecon_D_Adieu.pdf
- 5 - 6 December 2019, **Journées d'étude pour le 50ème anniversaire de la fondation de l'Institut d'histoire de la Réformation. Réforme, réformes, Réformation/s? L'histoire religieuse de la première époque moderne: bilan et perspectives nouvelles de recherche**, Genève, Université de Genève <https://www.unige.ch/ihr/fr/presentation1/journees-detude-pour-le-50e-anniversaire-de-lihr/>

- 13 December 2019, 7 p.m., **Opening of the Exhibition “AUGE FÜR DIE WELT. Der visionäre Denker Jacob Böhme** (14 December 2019-14 March 2020), Keizersgracht 123, NL – 1015 CJ Amsterdam
<https://embassyofthefreemind.com/en/plan-your-visit/exhibitions>
<https://aktuell.uni-erfurt.de/2019/11/29/auge-fuer-die-welt-der-philosoph-jacob-boehme/>
- 12-15 January, 2020, **Imagining The Renaissance/Defining the Jews, The National Library of Israel, Jerusalem**
<https://jewsitalylongrenaissance.wordpress.com/imagining-the-renaissance-defining-the-jews-program/>
On the conference you can read the following article:
<https://jewsitalylongrenaissance.wordpress.com/2019/10/30/rmr-on-the-jews-in-italy-during-the-long-renaissance/>
- 4-5 March 2020, Ghent (Belgium), **Blasphemy and violence. Interdependencies since 1760**
<https://calenda.org/700263?file=1>
- 26-27 June, 2020, **Mapping Early Modern Religious Dissent** and EModiR General Assembly, Paris, Université Sorbonne Nouvelle. Information about the logistics will follow soon.

EMoDiR Panels - RSA 2020 Philadelphia (updated)

Mapping Early Modern Religious Dissent 1: *Exile Communities*

Chair: Helena Wangefelt Ström

Kajsa Brillkman, *Lutheran Dissents in Refuge in the Late Sixteenth Century. Publishing, Migration and the Experience of Persecution*

Rosamaria Alibrandi, *Sicilian Religious Minorities in Early Modern Europe. A Transnational Exile Community in Geneva*

Emese Balint, *The Circulation of Italian Anabaptists in the Sixteenth Century*

Francesco Quatrini, *Socinian Exiles in Amsterdam: Remonstrants, Mennonite-Collegiants, and the Fluid Boundaries of Confessional Identity*

Mapping Early Modern Religious Dissent 2: *Material and Immaterial Spaces*

Chair: Umberto Grassi

Natacha Klein Käfer/Natália da Silva Perez, *Sexual Privacy and Unwanted Pregnancies in the Early Modern Period*

Alessandra Celati, *Mapping Religious Dissent in Sixteenth-Century Venice*

Maria Ivanova, *Cryptography in Early Modern Eastern European Engravings*

Carmen Font Paz, *Textual Bi-location and Biblical Space Mapping in Francis Lee's Theosophical Transactions (1697)*

Mapping Early Modern Religious Dissent 3: *Jews, Christians, and Muslims: Clashes, Encounters, and Conversions*

Chair: Serena di Nepi

Hana Suckstorff, *Memory, Place, and Renegade Religious Identity in Early Modern Naples*

Kathryn Taylor, *Interpreters on Trial in Early Modern Venice (Jews, Christian and Muslims)*

José Alberto Rodrigues da Silva Tavim, *Segregation in Conversion and for the Converted: Early Modern Cathecumenous Jews in Portugal*

Justin Meggitt, *Radical Dissent and the Barbary Origins of Atlantic Abolitionism*

Mapping Early Modern Religious Dissent 4: *Religious Travels, Pilgrimages, and Sanctuaries: Mobility, Conflicts, Exchanges*

Chair: Philip Soergel

Phelim Dolan, *St. Patrick's Purgatory in the Seventeenth Century: A Place to Fight*

Helena Wangefelt Ström, *Cult or culture? Mapping the Must-Sees in Early Modern Religious Tourism*

Marco Fratini, «*A stronger body of witnesses*»: *the Waldensian Past among British Travellers*

Dennj Solera, *How Protestants studied at the University of Padua between Counter-Reformation and Venetian Control*

Networks of Disruption: *Inter-religious Spatial Negotiation of Jewish Conversion and Radicalism*

Bernard D. Cooperman, *Urban Definitions of Jewish Political Space in Renaissance Italy*

Tamar Menashe, *Converging Conversion: Jewish Conversion and Reversion before the Imperial Supreme Court, 1527-1689*

Hadar Feldman Samet, *Between Coffeehouses and Sufi Tekkes: The Sabbatian Ma'aminim and Urban Spaces of Ottoman Salonica*

Pawel Maciejko, *Jewish Radicals and Christian Lawyers: Controversies in Early Modern Hamburg-Altona*

EMoDiR Co-Sponsored Seminars

The Fall from Grace: Original Sin, Sexuality, and Toleration

Organizer: Umberto Grassi

Umberto Grassi, *Natural Law, Universal Salvation, and Sexual Desire: Heretical Re-Readings of Original Sin*

Karen Hollewand, *Use the Gift that Nature Has Given: Hadriaan Beverland on Original Sin and Sexual Freedom*

Naomi Taback, *John Tillotson and the Importance of Habits for Shaping Human Beings and Society*

Patrick McGrath, *Asexuality in Andrew Marvell's "The Garden"*

Best,

The newsletter Team

Manuela Bragnolo, Alessandra Celati & Jordan Sly

EMoDiR (Early Modern religious Dissents and Radicalism) is an international research network devoted to understanding religious dissent in Europe. It is committed to gathering together a variety of research projects on early modern religious culture which, given its multifaceted nature, is conceived as a dynamic system. Based on a detailed investigation that transcends traditional historiographical boundaries (notably national and/or confessional), we wish to examine the discursive constructions and the socio-cultural practices of religious dissent. The declared aims of EMoDiR are the promotion of national and international research projects; organising seminars, meetings, conferences and workshops; publication of its own activities; supporting interdisciplinary and international collaboration; disseminating research carried out by the group; establishing research networks and academic exchanges.

We send a regular newsletter with information on research activities, conference participation, workshops, recent publications on the subject of early modern religious dissents and radicalism. Even if we privilege activities organised by the members of the network themselves we also try to include other relevant notices. Please do not hesitate to let us know if there are any activities you organise or you come to know about that you wish to circulate among the members of EMoDiR and others who might be interested.

For further information: www.emodir.net.

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Please do not hesitate to let us know any relevant information you want to circulate: newsletter@emodir.net

Previous newsletters might be found at <https://independent.academia.edu/EmodirResearchGroup>

EMoDiR's activities might be followed under:

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Facebook <https://www.facebook.com/emodir/?fref=ts>

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