

## EMoDiR Newsletter Number 29 – January 2019

To all researchers interested in the history of Early Modern European Religious Dissents and Radicalism,

dear members of EMoDiR,

**You will find the following sections in the newsletter**

1. Information about the research group etc.
2. Recent publications
3. Upcoming events, CFPs, conference announcements etc.

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### **1. The Research Group**

Institutional partners of the network are EHESS, Paris; CRH, Centre de Recherches Historiques; Ruhruniversität Bochum, Historisches Institut; Università di Venezia, Dipartimento di Studi Umanistici; Università di Verona, Dipartimento Tempo, Spazio, Immagine e Società – TeSIS; University of Maryland, College Park, Department of History; University of Geneva – Institute d’Histoire de la Réformation (IHR) and Lerma – Laboratoire d’Études et de Recherches sur le Monde Anglophone, Aix-Marseille University; The Morris E. Curiel Institute for European Studies of Tel Aviv University; Sorbonne Nouvelle-Paris 3 – EA 174 Formes et idées de la Renaissance aux Lumières; Humboldt-Universität zu Berlin, Institut für Geschichtswissenschaften

See here for report of EMoDiR activities: <https://emodir.hypotheses.org/99>

### **2. Recent Academic Activities**

#### **2.1. Publications**

Latest issue of *Revue d'histoire et de Philosophie religieuse* 98/3, 2018 is dedicated to the topic of Marie Huber. List of content: [http://www.rhpr.net/art/2018\\_3.html](http://www.rhpr.net/art/2018_3.html) *Le cas Marie Huber (1695-1753). Contexte, influences et censures d'une théologie radicale*/The Marie Huber Case. Context, Influence and Censorship of a Radical Theology, dossier édité par Maria-Cristina Pitassi, „Revue d’histoire et de philosophie religieuse“, 98/3, 2018.

Please send notice of any relevant publication you would like to see notified in the next newsletter to the following email-address: [Xenia.vontippelskirch@hu-berlin.de](mailto: Xenia.vontippelskirch@hu-berlin.de)

### **3. Upcoming Academic Activities**

#### **3.1. CFPs**

30 January 2019, CFP for **Maritime Missions: Religion, Ethnography and Empires in the Long Eighteenth Century**, Washington, DC, German Historical Institute, organizers: Jenna M. Gibbs (Florida International University) and Sünne Juterzenka (Georg-August Universität Göttingen), Visiting Binational Tandem Fellows in Global and Transregional History at the German Historical Institute, Venue: Washington DC, 24.05.2019 - 25.05.2019; <https://www.ghi-dc.org>.

31 January 2019 Call for proposals for Panel on **Religious Plurality at Princely Courts. Dynasty, Politics, and Faith in Central Europe, ca. 1517-1918** at 43rd Annual Conference of the German Studies Association; Portland, Oregon, 03.10.2019 - 06.10.2019; Conveners of Panel Series: Benjamin Marschke, Humboldt State University; Daniel Riches, University of Alabama; Alexander Schunka, Freie Universität Berlin, <[www.hsozkult.de/event/id/termine-39084](http://www.hsozkult.de/event/id/termine-39084)>.

31 January 2019, CFP for **Holy Wars and Sacred States: Religious Conflict, the State, and Sacred Power in Early Modern Europe**, Queen's University, Belfast, Ian Campbell, Todd Rester, Floris Verhaart (Queen's University, Belfast). 04.07.2019 - 06.07.2019 <[www.hsozkult.de/event/id/termine-38284](http://www.hsozkult.de/event/id/termine-38284)>.

1st March 2019 CFP for the the **Ninth Annual RefoRC Conference on Early Modern Christianity** will take place in Bologna, hosted by the Fondazione per le Scienze Religiose Giovanni XXIII, May 15-17, 2019, [www.reforc.com/ninth-annual-reforc-conference-2019-on-early-modern-christianity/](http://www.reforc.com/ninth-annual-reforc-conference-2019-on-early-modern-christianity/)

1st April 2019 submission deadline for **Early modern missions in cross-confessional perspective**, 28.11.2019 – 29.11.2019 Conference in Halle an der Saale, <https://www.francke-halle.de/einrichtungen-a-12768.html>

31 July 2019 CFP **New Perspectives on Pietism and Theology**. A special issue of Religions (ISSN 2077-1444). [https://www.mdpi.com/journal/religions/special\\_issues/Pietism](https://www.mdpi.com/journal/religions/special_issues/Pietism)

Titles in the **Routledge Early Modern Religious Dissents and Radicalism Series** address the discursive constructions of religious dissent and the practices of radical movements in the early modern world. The series transcends traditional national and confessional historiographies to examine early modern religious culture as a dynamic system that was

essential in forging complex identities and encouraging dialogue among them. The editors seek manuscripts that consider questions of dissent, radicalism, dissidence, libertinism, heresy, and heterodoxy, and examine these themes historically as socio-cultural constructions.

Please feel free to submit book proposals to new peer-reviewed EModiR series. See here for information: <https://emodir.hypotheses.org/emodir-routledge-series>

**Reformation** welcomes submissions on any aspect of the Reformation, broadly considered. The journal is interested in studies on topics including theology and biblical scholarship; church history or religious matters -- Protestant, Catholic or radical; English and Continental literature; social, political and intellectual history; early modern Catholic history; the History of the Book; Renaissance humanism; art history and architecture; and music. The journal is also interested in scholarship that identifies continuities and discontinuities with medieval religious and devotional traditions. All articles in *Reformation* undergo rigorous peer review, based on anonymized refereeing by at least two referees. We're always interested in receiving proposals for such issues. The journal has over the years published scholarship by influential scholars in the field. Those interested in submitting to the journal are encouraged to consult its web page or contact its editor, Dr. Mark Rankin, at [reformation@jmu.edu](mailto:reformation@jmu.edu).

**Paper proposals for Entangled Religions – interdisciplinary open-access journal**, published online by the Käte Hamburger Kolleg Dynamics in the History of Religions between Asia and Europe as part of the Center for Religious Studies at Ruhr-Universität Bochum. The journal is edited by an international board of renowned scholars from the fields of Religious Studies, History, Sociology, Philosophy, Islamic studies, Jewish Studies, Buddhist Studies, and Sinology. The Journal welcomes papers which address the overarching theme of religious contact and transfer.  
<https://er.ceres.rub.de/index.php/ER/announcement/view/33>

### 3.2. Upcoming events

20-22 January 2019, **Sabbateanism in Italy and its Mediterranean Context, International conference**, Rome, part of a conference series in Rome, Maryland, and Jerusalem 2019/20: The Jews In Italy During The Long Renaissance (co-sponsored by Emodir).  
<https://jewsitalylongrenaissance.wordpress.com>

08-10 February 2019, **Die Stadt als Ort jüdischen Lebens in der Frühen Neuzeit**, Akademie der Diözese Rottenburg-Stuttgart, Tagungszentrum Hohenheim, Paracelsusstraße 91, 70599 Stuttgart, Interdisziplinäres Forum "Jüdische Geschichte und Kultur in der Frühen Neuzeit"; Akademie der Diözese Rottenburg-Stuttgart, Fachbereich Geschichte, <http://www.forum-juedische-geschichte.de>

26-27 February 2019, „**Weniger ist mehr**“. **Askese und Geschlecht zwischen Selbstbeschränkung und Entgrenzungsstrategie**, Michaela Bill-Mrziglöd/ Monika Frohnappel-Leis, Universität Koblenz-Landau, <[www.hsozkult.de/event/id/termine-39083](http://www.hsozkult.de/event/id/termine-39083)>.

17-19 March 2019, Renaissance Society America Annual Conference Toronto, hosting several EModiR panels on **Towards a Vocabulary of Dissent** Early modern religious

dissents, conflicts, and pluralities in Renaissance and Early Modern Europe.

<https://emodir.hypotheses.org/587>

11-12 April 2019, **Geography and Religious Knowledge in the Premodern World (1150-1550)**, Tübingen, Graduiertenkolleg 1662 „Religiöses Wissen im vormodernen Europa (800-1800)“, Eberhard Karls Universität Tübingen. <https://uni-tuebingen.de/forschung/forschungsschwerpunkte/graduiertenkollegs/gk-religioeses-wissen.html>

10-11 April 2019, **Eloquent Images: Evangelization, Conversion and Propaganda in the Global World of the Early Modern Period**. Department of Education, Heritage and Tourism, University of Macerata (Italy), <https://arthist.net/archive/19428>

5-7 May 2019, **Jews and State Building in Early Modern Italy**, University of Maryland, College Park, part of a conference series in Rome, Maryland, and Jerusalem 2019/20: The Jews in Italy During the Long Renaissance (co-sponsored by Emodir). <https://jewsitalylongrenaissance.wordpress.com>

17th May 2019, **Re-Imagining the Mediterranean: Trans-cultural networks in the Early Modern World**, Workshop, Millburn House, University of Warwick, Convened by Dr Giada Pizzoni, Dr Anastasia Stylianou and Prof. Mark Knights. <https://warwick.ac.uk/fac/arts/history/ecc/events/mediterranean>

20-21 May 2019, **Theologies of Revolution: Medieval to Modern Europe**, Venue: French Research Center in Humanities and Social Sciences (CEFRES, Na Florenci 3, Prague 1, Czech Republic, Organizer: Martin Pjecha, in collaboration with: CEFRES, Centre for Medieval Studies (CMS), Central European University (CEU), <http://www.cefres.cz/en/9981>

5-7 June 2019 **The Place of Religion in the Enlightenment**, International Conference, Interdisciplinary Centre for European Enlightenment Studies, Martin-Luther-University Halle-Wittenberg; [www.hsozkult.de/event/id/termine-37270](http://www.hsozkult.de/event/id/termine-37270)

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EMoDiR (Early Modern religious Dissents and Radicalism) is an international research network devoted to understanding religious dissent in Europe. It is committed to gathering together a variety of research projects on early modern religious culture which, given its multifaceted nature, is conceived as a dynamic system. Based on a detailed investigation that transcends traditional historiographical boundaries (notably national and/or confessional), we wish to examine the discursive constructions and the socio-cultural practices of religious dissent. The declared aims of EMoDiR are the promotion of national and international research projects; organising seminars, meetings, conferences and workshops; publication of its own activities; supporting interdisciplinary and international collaboration; disseminating research carried out by the group; establishing research networks and academic exchanges.

We send a monthly newsletter with information on research activities, conference participation, workshops, recent publications on the subject of early modern religious dissents and radicalism. Even if we privilege activities organised by the members of the network themselves we also try to include other relevant notices. Please do not hesitate to let us know if there are any activities you organise or you come to know about that you wish to circulate among the members of EMoDiR and others who might be interested.

For further information: [www.emodir.net](http://www.emodir.net); postal address: Research Group in Early Modern Religious Dissents & Radicalism (EMoDiR) c/o Federico Barbierato, Dipartimento Tempo, Spazio, Immagine e Società (TeSIS), Università di Verona, Via San Francesco, 22, I-37129 Verona, Fax. 00390458028141

listowner: Xenia von Tippelskirch, Humboldt-Universität, Berlin

Please do not hesitate to let us know any relevant information you want to circulate: [xenia.vontippelskirch@hu-berlin.de](mailto:xenia.vontippelskirch@hu-berlin.de); [simone.maghenzani@gmail.com](mailto:simone.maghenzani@gmail.com)

Previous newsletters might be found at <https://independent.academia.edu/EmodirResearchGroup>

EMoDiR's activities might be followed under:

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